

**CITY OF PHOENIX  
REQUEST FOR COUNCIL ACTION**

**Complete this form per O.P. 1.906 and A.R. 4.11.**

**Refer to the City Council Agenda Process Reference Guide for Assistance**

<b>ACTION REQUESTED</b>	Formal Action:	OR	Legal Document:	
	Bid Award	<input type="checkbox"/>	Ordinance <input checked="" type="checkbox"/>	
	License Application	<input type="checkbox"/>	Resolution <input type="checkbox"/>	
	Public Hearing	<input type="checkbox"/>	Emergency Clause? <input type="checkbox"/>	
	Other	<input type="checkbox"/>	(for use only w/ord. or res. requests)	
<b>IMPACTED DISTRICT(S)</b>	CITYWIDE	<b>ADDITIONAL BACKUP MATERIAL SENT UNDER SEPARATE COVER?</b> <input type="checkbox"/>		
<b>SUBJECT</b>	AUTHORIZATION TO ENTER INTO CONTRACTS FOR THE 2008 SUMMER YOUTH WORK EXPERIENCE PROGRAM			
<b>REQUESTED AGENDA DATE</b>	4/30/2008	<b>PREPARED BY</b>	Name	Mark Carr
			Department	Human Services
			Phone	602-534-0964
<b>APPROVALS</b>	Division Head:	Karl Matzinger	If prepared for another department:	
	Department Head:	Gloria Hurtado	Department Name:	
			Approval:	
<b>BID AWARD INFORMATION</b>	Bid Surety Required?	<input type="checkbox"/>	Performance Surety Required	<input type="checkbox"/>
	Submitted by Low Bidder?	<input type="checkbox"/>	Amount?	
	Contract Required?	<input type="checkbox"/>	Requisition No.	
<b>CONTRACT INFORMATION</b>	Contract Amendment?	<input type="checkbox"/>		
	If Yes, Current Contract No.			
	Approved by:	Ordinance <input type="checkbox"/>	Resolution <input type="checkbox"/>	on Date:
		Formal Action <input type="checkbox"/>		
<b>BUDGET INFORMATION</b>	\$ 1,087,900	To Be Encumbered?	<input type="checkbox"/>	
	Source of Funds:	General, CDBG, State Job Training	Fiscal Year?	07-08
	Fund Center(s) (SAP-FM):	various		
	Commitment Item(s) (SAP-FM):	511100		
	Availability of Funds Approval	David Mays		
<b>CITY MANAGER'S OFFICE</b>	<b>Approved by</b>			CM Control No.
	Rick Naimark 4/11/08			07
<b>CITY CLERK DEPARTMENT</b>	Council Action Taken:	Adopted		
	Ordinance Number:	S-34991	RCA No.	58631
	Resolution Number:		Contract No.	
	Comments:		Meeting Date	4/30/2008
		Item No.	56	

**ITEM****CITYWIDE****AUTHORIZATION TO ENTER INTO CONTRACTS FOR THE 2008 SUMMER YOUTH WORK EXPERIENCE PROGRAM**

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Request authorization for the City Manager to enter into contracts for the 2008 Summer Youth Work Experience Program (SYWEP). The Human Services Department conducted a Request for Proposal process in January 2008 for the SYWEP. The following service providers were selected to receive a one year award with an option to renew for four additional one-year periods.

<b>Agency</b>	<b>Funding</b>	<b>Service Level</b>	<b>AA Date</b>
Arizona Call-A-Teen Youth Resources	\$330,661	167	8/31/08
Goodwill Industries, Inc.	\$210,957	108	5/21/09
Chicanos Por La Causa, Inc.	\$218,090	110	2/27/09
Greater Phoenix Urban League, Inc.	\$169,106	85	2/20/09
AZ Opportunities Industrialization Center	\$159,086	80	8/18/08
<b>Total Funding</b>	<b>\$1,087,900</b>	<b>550</b>	

All of the contractors are eligible to do business with the City via compliance with requirements of the City Code, Chapter 18, Article IV and V. The contractors are responsible for maintaining their eligibility during the life of the contracts and failure to do so may result in contract termination.

Authorization is also requested for the City Controller to disburse the necessary funds and pay all claims against the City associated with these contracts.

**PROGRAM IMPACT**

It is anticipated that the 2008 SYWEP will serve 550 youth, 14 –18 years of age. The program is designed to produce opportunities for a positive community work experience, and to create a knowledgeable and skilled work force for the future.

**FINANCIAL IMPACT**

The funds required to administer the 2008 Summer Youth Work Experience Program include \$293,750 of State Job Training Funds, \$339,500 of Community Development Block Grant Funds, and \$454,650 of General Funds. This funding is available in the Human Services Department budget.

**CONCURRENCE**

This item was approved by the Parks, Education, Bio-Science and Sustainability Subcommittee at the April 9, 2008 meeting.